

THE GOLDEN AGE OF EGYPT (TRANSFORMATION OF CONSCIOUSNESS)

Dr. Henry and Erika Monteith

www.soulmatecosmology.com

Everything written below is from the point of view of our personal cosmology. It is not intended to be true for anyone else reading it, and we are most certainly not attempting to convince the reader of anything whatsoever. Even if we desired to do so, it is impossible; because one person can never transfer his understanding to another! It is for you to prove or disprove according to your ability to expand your consciousness. You are a Microcosm, created to view the Cosmos from your own unique point of view; therefore, if you wish to experience the indescribable joy and happiness of knowing who you are, where you came from, and where you are going, you must develop your personal cosmology from scratch to the level of awareness where you feel the wondrous bliss of being at One with The Consciousness of Energy! Remember, 'right' and 'wrong' are dual aspects of the same thing! Arguing between them is useless, because one cannot exist without the other; it is for you to choose which side you will physically realize and which side you will leave unfulfilled in your unconscious mind where it must eternally serve as a reference!

These wise words, although they have been written by my decaying hand, have been imbued with the medicine of immortality by THE ABSOLUTE ONE; they will remain imperishable through time.

Be they unseen and undiscovered by all those who will come and go while wandering through the wastelands of life.

Be they hidden, until an older heaven births human beings who have made themselves worthy by expanding their Planes of Consciousness, through the Love of Pure Learning, into the LIGHT of THE ABSOLUTE ONE.

The Last Words of Thrice-Great Hermes.

THE HERMETICA

It is remarkable that an outline of the essence of a highly sophisticated Spiritual Science, which was developed by Egypt's most advanced civilization before the great flood, has survived above ground for nearly 12,000 years in the form of a book called, *The Hermetica*. Recently, a very excellent translation of it has been

published (7). **It dwells profoundly upon the ONENESS of all things; and that it is only through appreciating the awesome beauty of the COSMOS and understanding the fundamental laws by which it functions, that we can come to know the Mind of God.** It contains the ‘essence’ of the highest spiritual philosophy, physical science, and spiritual science that was earned by **THE CHILDREN OF THE LAW OF ONE (CLO)** in Atlantis, all of the wonderful civilizations that were concurrent with her, and the great civilization of light that occurred in Egypt before the final deluge. The time has come for the Egyptian Time Capsule that was buried below the Giza Plateau, to be opened at last.

The Hermetica has had enormous influence on the development of thought and consciousness expansion in all of the civilizations that have risen and fallen during the dark phase. The Hermetica played an important role in the revival of civilization after a shift in the earth’s axis caused enormous floods that sank Atlantis and devastated all of the nations that were concurrent with her. It was especially important in bringing about the re-emergence of Egyptian civilization which, in turn, influenced the rise of Classical Greece. Finally, it was instrumental during the rise of Arab civilization that eventually triggered the European Renaissance.

THE GOLDEN AGE OF EGYPT AND MODERN CIVILIZATION

Around 590 B.C., early Greek Philosophers became fully aware of the Mystery School of Light in Egypt and that enlightened Egyptian priests who had been initiated in the Great Pyramid with *The Rites of Ascension into the Light*. Plato reported that this awareness inspired the Greek philosopher, Solon of Athens, to visit Egypt.

While conversing with the priest at the temple of Neith, in Sais, which was the capital of Egypt at that time, he was told emphatically that the last great deluge, which destroyed civilization, had occurred around 9,600 BC which is nearly 12,000 years before our time. Since Archeologists and Egyptologists refuse to believe this, they have even gone so far as to accuse Plato and Solon of incorrectly relating their units of measuring time to those of the Egyptians. Plato said himself that compared to the Egyptians, the knowledge which Solon had pertaining to the very ancient history of the world was virtually insignificant:

O Solon, Solon, you Greeks are but children,” said one of the priests, who was of a very great age. Upon hearing this, Solon said, “What do you mean?” The Egyptian replied, “I mean to say, that in mind you are all young; there is no old opinion handed down among you by ancient tradition; nor any science that is hoary with age. And I will tell you the reason for this. There have been, and there will be again, many destructions of mankind arising out of many causes; and the greatest have been brought about by the agencies of fire and water; and there have been lesser ones by innumerable other causes. (8)

In Figure(1) we illustrate **the 26,000 year Evolutionary and Involutionary Cycle (EIC)** of mankind’s spiritual development on earth. This cycle correlates perfectly with the 25,800 year procession of the earth’s axis of rotation which is referred to as the precession of the equinoxes. The 200 year difference is a measure of the extent to which the correlation can be directly and indirectly affected by the thoughts, feelings, desires, and actions of every person on planet earth individually and collectively as indicated by the degree to which they are expanding and/or contracting their planes of consciousness.

The Golden Age of Egypt began in 11,000 BC when Atlantis was already breaking up into islands and the planes of consciousness of the people were beginning to fall below the 4th level of DIVINE COSMIC SPIRITUAL AWARENESS. Under the leadership of two great spiritual kings: Arart, and his son Araaraat, and one of the most highly accomplished Spiritual Scientists of all time: their High Priest RA, they developed a wonderful system of holistic education which enabled them to help the Egyptian people expand their planes of consciousness above the 4th level in less than fifty years in spite of the fact that around the world, as a whole, mankind’s planes of consciousness were contracting!

The Egyptian people reached their highest level of physical, mental, and spiritual development in 10,490 BC when they decided to build the Great Pyramid of Giza as a Temple of Initiation into the Cosmic Mysteries and as a record in stone of the history and development of Man from the time of Araaraat and Ra to the present. The one hundred years which were required to build the Great Pyramid extended from 10,490 BC until 10,390 BC. The Golden Age endured from 11,000 BC until the axis of the earth shifted in 9600 BC; this caused the Great Deluge that literally ‘drowned’ most of the people on earth and suppressed the development of civilization for 3000 years! The amnesia, caused by the shock, blocked all

CYCLIC CONSCIOUSNESS TRANSFORMATION

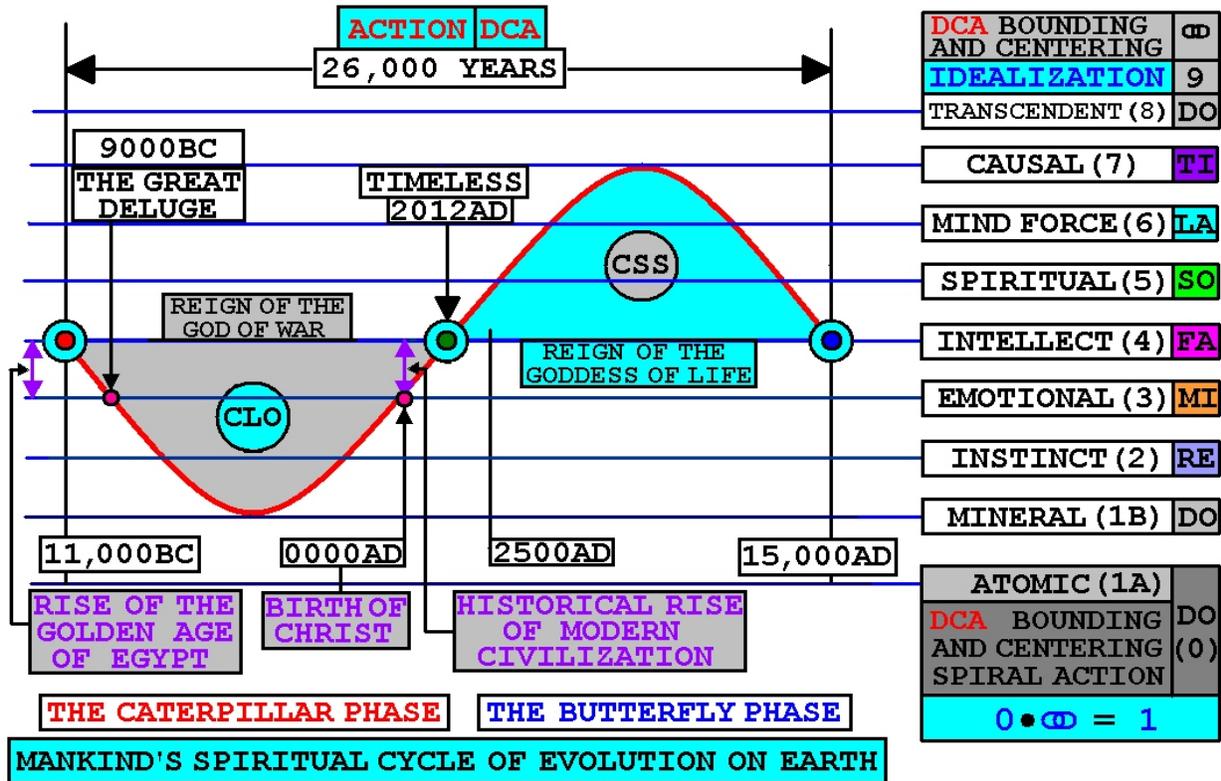


Figure (1)

memory of Egypt's Golden Age!

In spite of the gigantic stone structures around the world, which archeologist cannot explain, such as the cut and dressed 1000 ton stone blocks of Baalbek in Lebanon, the Gateway of the Sun at Tiahuanaco and Puma Punku in South America, the megalithic ruins in Europe and finally the same kind of ruins in Egypt itself, the planes of consciousness of present day scientists, archeologists, and anthropologists are still so far below the 4th level that they still cannot comprehend the obvious fact that earthbound civilizations go back in time far beyond 6000 BC. **The amnesia caused by the Great Deluge is still in effect; nevertheless, the time has come for it to be dissipated.**

Notice in Figure(1) that the transformation in the spiritual consciousness of Mankind on earth from the Butterfly Phase of Light to the Caterpillar Phase of

Darkness took place in 11,000 BC at the beginning of the Golden Age of Egypt. Two thousand years later, the Great deluge occurred and put a temporary end to all civilization. Consequently, the Golden Age of Egypt was initiated at the beginning of the Caterpillar Phase, reached its peak in 500 years, and sustained itself for an additional 1500 years for a duration of 2000 years.

Now we are ready to point out a very important correlation: When we project forward in time, through the Caterpillar Phase, 9600 years from the Great Deluge, which occurred in 9600BC, we reach 0000AD, the year in which Christ was born! Therefore, just as the Great Deluge marked the time on EIC when the Spiritual Awareness of Mankind fell below the third level into the Darkness of the Caterpillar Phase, the BIRTH OF CHRIST marked the time on EIC when Mankind would be inspired, by his life and teachings of LOVE, to expand their planes of consciousness above the third level once more and begin the process of developing a new High Civilization that would prepare the way for everyone, individually and collectively, to begin the process of entering the Butterfly Phase of Light in 2012AD.

Consequently, the transformation in Mankind's spiritual awareness, from the Darkness of the Caterpillar Phase to the Light of the Butterfly Phase, that has been taking place on earth for the last 2000 years, which began with the birth of Christ, and has resulted in the historical development of Modern Civilization, is the dual forward projection of their transformation in spiritual awareness from the Light of the Butterfly Phase to the Darkness of the Caterpillar Phase that took place during the 2000 years required for the Golden Age of Egypt to develop, and then finally end, with the Great Deluge in 9600BC. In other words, **Modern Civilization is the Dual Forward Projection in time of The Golden Age of Egypt!** These two very important 'dual' transformations in spiritual awareness are illustrated in **Figure(1)**. This is why the Halls and Temples in the Great Pyramid depict in stone the history and development of man from the time of Araaraat and RA to the date December 21, 2012!

In our Personal Cosmology, all vibration and regenerative cyclic action is the direct result of the **rhythmic interchange of the energy of LOVE between dual-sexed pairs**. It is also the essence of the **Principle of Giving and Re-giving** with respect to each individual person. Nobody can really fully appreciate anything which is directly given to them; without themselves being inspired, by their spirits, to give

something back with equal or greater value. The Caterpillar unfolds into a Butterfly, the Butterfly projects the Caterpillar into being. Spiritual darkness unfolds into spiritual light and spiritual light projects spiritual darkness. In like manner to these, the Light of the Golden Age of Egypt, which was encapsulated as a 'seed' (Giza Time Capsule) in Spiritual Darkness is now poised to germinate and serve as a guide to help humanity of today unfold into Spiritual Light.

Nevertheless, as we shall describe with details to follow, the **Time Capsule of Giza has not been directly** given to Mankind even though it is imperative that the wisdom within it be available to everybody who is in the process of expanding their planes of consciousness now! **Emphatically stated: humanity, at their present level of spiritual awareness, must now prove that during the past 2000 years of evolving through the agony and the ecstasy of life's experiences on earth, and devoting themselves to the love of pure learning, their philosophy, mathematics, physical science, and spiritual science, have been sufficiently developed to give them the ability to create a Holistic System of Education that can help their children expand their planes of consciousness above the 4th level of Cosmic Spiritual Awareness!**

The Holistic System of Education was developed by very wise High Priests, with the support of spiritually aware Kings, and was successfully used to expand the planes of consciousness of the Egyptian people above the 4th level of Cosmic Spiritual Awareness. Consequently, it enabled them to create their prehistoric Golden Age and verified that it is an excellent guide for humanity on earth to use in order to develop the Modern Holistic System of Education which is now required to help the precious children who are now being born expand their planes of consciousness above the 4th level. To make certain that the lessons, which The Golden Age of Egypt can teach humanity today, are comprehended in their proper historical setting, we will now paraphrase and expand upon its history as it was given to humanity by the excellent reading of the Earth's Ethereal Records by Edgar Cayce (9).

THE PRE-HISTORICAL GOLDEN AGE OF EGYPT

For nearly a quarter of a million years Egypt was under water except for the regions of the Sahara and the upper Nile Valley. After other dry land appeared, it was still many centuries before much of the country was habitable. The first tribal rule, of

the black race, was established in the fertile area of the upper Nile, near what later became known as the Valley of the Tombs. The people lived in tents and caves and made early use of beasts of burden. Although comparatively free from the invasions of the wild animals which were causing so much havoc in other parts of the earth, it was a weak nation beset with many inner stresses and strains.

Peace came during the second rule, that of King Raai, a wise and spiritually-minded man who had a broad understanding of universal laws. An effort was made to bring to the masses of the people a knowledge of the divine spark dwelling in them. In his twenty-eighth year, this King called a meeting of the world's leaders. Forty-four priests, seers, and astrologers met to discuss subjects which would hasten man's development and his ability to cope with physical conditions, including the problem of the beasts in other lands. These leaders gathered in tents and caves, and the theme of the council was the spirit forces in man that make him supreme in the earth. King Raai was the first to make it understood that this power in relatively weak man comes from a Higher Source.

The approach was through the evidence of the force of the sun's rays, the influence of the moon, and the waters bringing forth life. Formulated here was the first law of self-preservation attributed to divine power, man's first recognition of an intellect, a power greater than his own.

This was the beginning of the study of the spiritual nature of man; the relation of man to man and man to the whole; the divisions of the mind (conscious, subconscious and super-conscious); the divisions of the solar systems (parallel worlds) and the various planes of existence through which man must pass for his development. Such tenets covered many phases of man's tenure in the earth, as symbolized by the sun, the moon, the stars and the elements. The inscribing of these spiritual laws on tablets of stone and slate became the first bible. This was the beginning of The Book of the Dead, as it later became known, and it was not formulated as a funeral ritual although it was interpreted as such.

The second rule in Egypt covered 199 years, and King Raai was afterwards worshiped as the representative of God made manifest in the earth. He did not preside as king the whole of his lifetime, however, because his country was invaded.

About this time, 11,016 years before the coming of the Christ or 300 years before the last of the land eruptions in Atlantis, there lived in the land of Arart (the region of the Caucasian Mountains of Eastern Europe) a large group of people of the white race. The ruler named Arart, was influenced by the prophecy of a godly young priest called Ra-Ta.

At the age of twenty-one, Ra-Ta predicted that the people of the tribe of Zu who had migrated from Arabia, would march on Egypt and rejuvenate it for the betterment of both races. Egypt would then become the leading nation of the day, he prophesied. Arart, the King, at the urging of Ra-Ta became convinced of the success of such a venture and prepared for the long journey to Egypt. The expedition, led by Arart and guided by Ra-Ta, was destined to set up the first dynasty and play an important part in the history of the nation.

King Raai had become so engrossed in his metaphysical studies that he failed to heed the warnings of his advisors that he must defend the country against the threatened invasion from the north. Almost without opposition, Arart swept down upon the kingdom and conquered it. Raai surrendered immediately rather than be a party to the shedding of his people's blood, an action that brought quick condemnation from many quarters in Egypt. It was, however, a blessing in disguise. Although Raai gained spiritually for his attitude, the real importance of his life's work lay in the years ahead when it was to become the basis for a new religious concept and incorporated in the Book of the Dead.

At first there was a great deal of strife and contention between the conquerors and the conquered. The leader of the opposition to the conquerors was not Raai but a native scribe of considerable influence and following. He was sufficiently strong to incite rebellion over a tax law just as the new king was about to bring order out of confusion. Arart, aware of being a foreign conqueror and therefore personally unpopular with the Egyptians, made a bold and clever political move. He abdicated the throne in favor of his young son, Araaraat; and at the same time he appointed the belligerent native scribe to high office and membership in the official family, with the title of Aarat. This immediately silenced the enemy and gained the support of the Egyptian people.

Another factor which helped to ease the unsettled internal situation was the attraction of the deposed King Raai to one of the beautiful maiden daughters of the

invaders, who eventually became his companion. She became renowned for her beauty and virtue, and so beloved by both peoples that upon her death she was revered as a goddess. Her name was Isia.

At the youthful age of sixteen, in the city of Luz, the young King Araaraat undertook the formidable task of directing the destiny of a nation made up of many peoples for there were already emigrants from India, Mongolia and Atlantis, in addition to the native Egyptians.

During the eighty-eight years of his rule there were periods of strife as well as peace, both within and without the land. King Araaraat was aided in government affairs by an inner council of twelve advisors and an official cabinet consisting of heads of various departments: labor, economics, commerce, chemistry, construction, education, history, and the arts, especially music. These leaders were wisely chosen from among the Egyptians, the Atlanteans and the white conquerors from the north.

With the gradual sinking of the once powerful continent of Atlantis into the ocean, Atlantean refugees were by now coming to the country in large numbers. They brought with their racially mixed slaves, their religion, and some of their advanced science. At one time during the process of solidifying the government, Arart was compelled to come out of retirement to put down an attempt by certain ambitious Atlanteans to overthrow the rule of his son. They sought to take advantage of the unsettled political situation and establish themselves in power. This ambition was short-lived, however, due to Arart's quick action. With the coming of peace within, and the amicable settling of differences of opinion, great strides forward were made in many directions. The Egyptian scribe, Aarat, at the age of thirty-two, became a leader in the coalition government and worked closely with young King Araaraat for the good of all factions. He helped to formulate and execute both civil and religious laws. He was a methodical recorder, and many of his inscriptions may still be found in a tomb near the Sphinx, which was in part constructed during his lifetime.

After much opposition, Ra-Ta, the prophet of the invaders, was proclaimed High Priest of Egypt. He was to direct the spiritual studies and metaphysical research of the country for many years. Ra-Ta had definite ideas about the nature of man and his relation to the whole. He was interested in both the physical and spiritual

evolution of man; specifically, the continuity of life, or the immortality of the soul not only from physical birth but from the very beginning; the law of karma, or cause and effect on the spiritual level; and the concurrent indwelling of souls in other planes for their further evolution, mental in character. Ra-Ta taught that with proper schooling it was within the realm of possibility to communicate with these souls.

He realized immediately that before real progress could be made in Egypt, it was imperative that he first **upgrade their religion from the worship of the Sun to the worship of THE NAMELESS AND BOUNDLESS COSMIC ESSENCE (BCE)**. He always began his teaching with the phrase: “The Lord thy God is One.” Ra-Ta was profoundly aware that our glorious Sun is indeed the God of the Solar system and a wonderful Microcosmic representation of BCE. Therefore, when THE ABSOLUTE ONE is worshiped, all of Its Microcosmic parts are included; but, what is more, in the case of the COSMOS, the sum of its parts is far greater than the whole!

Ra-Ta’s education in both physical and spiritual science took place at the very highest level of competence that had been achieved in Atlantis before the planes of consciousness of the people began to decline below the fourth level of spiritual awareness. **He knew that the COSMOS is the Physical Representative of BCE, that Man is a Microcosm who is born with all of the powers of the BCE potentially within them and that those powers could be released with a highly developed form of Holistic Education.**

Before Ra-Ta came to Egypt, the priests there were already fully aware of the fact that the manner in which their children were conceived and raised was critical to the welfare, security and survival of the nation. Therefore, the people were encouraged not to mate by personal choice but by the decree of the King! Children who were born in the Temple of the Hall of Birth were taken from their mothers at the age of three months and reared for the state by specially trained groups in buildings dedicated to this purpose. Ra-Ta was definitely against this process because it ignored **the critical role of highly educated parents in properly conceiving a child, holistically raising up the child, with love and dedication during the first seven years and, most important of all, directing and preparing the child to follow the ‘path of blissful learning’, which their Spirit had determined for them before incarnation.**

The first step that Ra-Ta took, in order to improve the manner in which children were being raised in Egypt, was to decree that henceforth all men were to be restricted to one companion. This proved to be a very popular ruling even though the choice of mate and care of the offspring were still under the control of the government.

As Ra-Ta's metaphysical studies reached higher levels of understanding, he was convinced that due to the Microcosmic nature of Man as being created in the Image of God, **the evolutionary and involutory processes of each and every person could be speeded up drastically with a highly developed system of Holistic Education.** This is the same conclusion that we have reached after our lifelong study of physical science, spiritual science, and metaphysics! He believed then, as we do now, that it is possible to achieve a perfect race physically, mentally, and spiritually in much less time than is required to do so by the natural processes of birth and rebirth.

Even though the planes of consciousness of the people were declining overall in 10,500 B.C., they were still mostly concentrated between level three and level four of BCE's COSMIC AWARENESS. Therefore, he had about five hundred years to build a high civilization of Light before the peoples planes of consciousness had dropped to the third level. It was at this time that Ra-Ta began to make his most important contributions to humanity.

It seemed that everything was working in Ra-Ta's favor at the time because he had a compatible ally in King Araaraat who turned his full attention toward building up Egypt industrially and commercially. He virtually eliminated racial tensions between the various groups of people, who were migrating to Egypt during that time when Atlantis was gradually breaking up, by creating many opportunities for them to develop their abilities and utilize them for the benefit of the masses instead of the classes. He then guided the people through many extensive processes that were creatively designed to develop all of Egypt's resources.

Ra-Ta made frequent trips to Poseidia, the capital of Atlantis, in order to study the Holistic Methods of education and the processes of releasing the Divine Potentials of each and every person that had been pioneered by THE CHILDREN OF THE LAW OF ONE. In the city of Alta, he met and discussed these matters with Hept-Suphi (meaning "He who keep shut"). He was a man of great learning who was

also highly honored and respected in Atlantis. He was the custodian of the records of many profound and secret religious tenets and laws which had been handed down from one generation to another in Atlantis. Hept-Suphi taught Ra-Ta a great deal about problems concerning the mixture of races as well as **THE CHILDREN OF THE SELFISH SELF (CSS) (referred to in Atlantis as The Sons of Belial) who were the dual counterpart of THE CHILDREN OF THE LAW OF ONE (CLO).**

After returning to Egypt, he decided to make certain that the laws of the CLO were going to be taught and preserved throughout the land. He immediately set plans in motion for the construction of two new temples: *The Temple of Sacrifice*, and *The Temple of Beauty*. It took thirty years to build both temples. The Temple of Sacrifice was a hospital or health care center; the Temple of Beauty was a school of higher learning and vocational training.

A very high level of scientific and spiritual knowledge was taught in the Temple of Beauty. The ruins of this wonderful temple are still accessible today and Egyptologists refer to it as the Temple of Luxor. Metaphysically, it is known as The Temple of Man because the model for its design is the body of Man! This has been thoroughly verified by extensive studies done on the ruins of the Temple of Luxor by R.A. Schwaller de Lubicz. His discoveries were published in a very large two volume set of books called *The Temple of Man*. (1) He shows that the design of the entire temple complex was based upon the structure of the human body; which meant that not only did they know that the human body is the temple of the Cosmic Essence, but that it is also a microscopic representation of our awesome macroscopic Cosmos! He also retrieved a large part of Egypt's holistic knowledge and recorded it in his very enlightening book *Sacred Science*. (2)

On the other hand, the Temple of Sacrifice was a wonderful holistic hospital and school of medicine which is still far ahead of the best such facilities found on earth today. Of course, the reason for this is that the physical, spiritual and metaphysical knowledge used to develop this temple were the best that Atlantis could offer. Treatments were available for all manner of deformities of the physical, mental, and spiritual kind. Treatments for the correction of this wide variety of deformities ranged not only through all of the conventional surgical and medical procedures known today, but there were also available a wide variety of 'alternatives' that the doctors of today apply reluctantly or not at all.

Electrical therapy, massage, chiropractic procedures such as spinal adjustments, and psychic therapy and many more were utilized to perfection. Then, highly sophisticated dieting systems, vibrational medicine, music therapy, color therapy, dancing, song, and chanting were all used effectively. Finally, and most important, oneness of thought and deep meditation upon every cell in the body were pertinent to becoming ONE with the Bounding and Centering Divine Mind-force energy within the body and directing it toward achieving wholeness and balance. Both the patient and the priest or priestess assigned to the case took part in these activities.

Complete balance in the individual and collective relationships between human beings, who are expanding and contracting their planes of consciousness throughout all nine levels of Cosmic Spiritual Awareness, is determined directly by the degree to which the great power of LOVE is being given and re-given between them. The great law of giving and re-giving states, in effect, that for anything which is given to you, immediately you are inspired by your Spirit to give something back of equal or greater value. The only people who can meet this requirement are those who have risen above materialism by purging themselves of excessive carnal desires, overcome all anger, greed, hate, and bias, begun to hear the voice of BCE centering and enfolding them, and who are making progress toward releasing their divine potentials with the goal of ultimately becoming co-creators with BCE.

Considering the great importance of meeting this requirement, Ra-Ta created a process of purification to be carried out in the Temple of Sacrifice. The purification process which involved flames from the altar fires and took several years to complete, was undertaken by each student to renew themselves physically, mentally and spiritually. Many of the physical and mental training methods required a great deal of self-sacrifice and were tantamount to 'ordeals' in some cases. Ra-Ta's purification methods had a lot in common with the manner in which Shaolin Monks are trained today. The ultimate goal was the perfection of the human body physically, mentally, and spiritually to such a high degree that it was perfectly responsive to the direct inspiration of BCE with no interference from the environmentally influenced conscious and subconscious minds.

As the planes of consciousness of Ra-Ta and a few of his best students expanded beyond the fifth level of BCE's COSMIC AWARENESS, **there was no longer any doubt that the human body is His Temple; therefore, the very highest**

priority was placed upon perfecting it, releasing all of its Divine Potentials, and expressing its Cosmic Beauty.

After the students had completed their training in The Temple of Sacrifice, they graduated to The Temple of Beauty. Here they began to take courses that were highly relevant to Egyptian society at that time such as vocational and spiritual training; and, recreation and rehabilitation. The latter two courses were very important because they enabled all graduates of the two temples to perform social work helping to uplift the many misfits, deprived, and disadvantaged immigrants of many races and mixtures of races that came into Egypt while Atlantis was gradually breaking up.

Each student was physically, mentally, and spiritually analyzed by a highly specialized corps of priests and priestesses to decide which vocation they were best adapted to. **Due to their very high spiritual development and their ability to communicate with the Spirit of each student, they were able to help the student chose the vocation and path of life that led to their greatest happiness, fulfillment, and consciousness expansion while making their best contribution to the society.** This decision was also very important spiritually because it affected not only the present life of the student but would have a significant bearing upon their future lives in the evolutionary and involutory cycle of Mankind's Spiritual development on earth!

Only the most highly developed and qualified men and women had the distinction of being chosen as guides and instructors in the sacred temples. There was perfect balance and equality between the male and female instructors and the masculine and feminine aspects, and masculine and feminine actions pertaining to everything that they taught were intensively and extensively complimentary. The male and female instructors dressed identically with long flowing robes of handwoven material resembling linen but fabricated from the fibers of the papyrus and lotus plants. The color combination was a striking white and purple.

The playing of beautiful music in the temples, which was directly inspired by BCE and spontaneously performed, was an essential part of the course in raising the vibrations and thought patterns of the candidates to a degree that would enable them to become attuned to the Cosmic Creative Mind-Action Forces of BCE through the "Silver Cord" or spinal column along which the Chakras are aligned.

At this time instruments such as the flute, lyre, harp and viola were used, and the remains of some of these still lie buried in undiscovered tombs. Still to be discovered also are seals or plaques, emblematic of the soul patterns of persons who were in training.

The plaques were a sort of spiritual coat-of-arms, showing a series of scenes and symbols which served as a guide for the individual in adhering to their spirit's plan for their future development in the arts, crafts or professions.

Graduates of the Temple of Beauty went into many fields of their choice such as agriculture, horticulture, music and singing, work in clay and pottery, in linen: including carding, weaving, and embroidering. Linen, in those days, was made from cotton, hemp, papyrus and lotus fibers, and was of a higher quality than any attained since. There were no merchants at this time; there was only one common store for everyone in this ultimate of welfare states. Had commercialization, capitalism, and exploitation and enslavement of the people by usury been dominant at that time, the very high spiritual civilization, which rose up in Egypt at the beginning of the now terminating Caterpillar Phase, could never have come into being!

After the temples had been firmly established, Ra-Ta gradually delegated authority to those he considered responsible and well grounded in the tenets of the law and sciences. He began to spend more time traveling in order to keep himself informed of the practices in other countries. Even when in Egypt he devoted a great deal of his attention to prayer and meditation, as did the Hindus later, with the ideal of developing a closer contact with the higher forces by communicating with THE CONSCIOUSNESS OF ENERGY and increasing his ONENESS with BCE. As he entered more and more deeply into becoming ONE with BCE, it was possible for him to attain unusual psychic abilities.

In virtual seclusion, he could be reached only through two or three persons close to him; and this fact coupled with the leaving of so much to subordinates, invited trouble from unsuspected sources. By the very reason of his trusting nature, the priest was totally unaware of some of the deteriorating practices which had spread throughout the land and had crept into the rites of the temples.

Certain leaders in the temples were being influenced by ambitious Atlantean political groups (Sons of Belial) and they considered the priest an obstacle in their desire for control. These temple authorities had conspired with those under them to bring about changes in practices, especially in regard to the sex relations of the candidates which heretofore had been restricted. Therefore it came about that many who were dangerous and hostile to the spiritual significance of the worship began usurping power.

Upon Ra-Ta's return from one of his protracted journeys, he was shocked to discover so much loss in spiritual purpose of such widespread nature, when he had supposed steady progress was being made. The lusts of the flesh had become rampant; concocting of strong drink was prevalent; even blood sacrifices were being offered upon the temple altars which had always been devoted to offerings of fruits of the harvests.

An open break occurred when the priest unmasked those who had introduced such practices, and this precipitated a greater widening of the breach. The small but powerful group of enemies plotted the priest's downfall by another method, using the priest's interest in the idea of producing perfect physical beings.

In the Temple of Beauty was a native dancer of unusual beauty, grace, and intelligence. She was regarded throughout the land as the most glorious and perfect creature yet to be born in Egypt to such an extent that upon her death, years later, she was extolled as the personification of Egyptian beauty and perfection. Her name was Isris, later changed to Isis, and her memory was preserved in many statues.

As the daughter of the second sacrificial priest and a favorite of the King, Isris had access to the high priest, Ra-Ta. Pressure was brought to bear upon her to influence Ra-Ta to join with her to produce the perfect being of which he had long dreamed; thus, subtly gaining tacit permission for those already perfected in body to procreate more rapidly, as the trainees' sex life had been limited.

Isris did not suspect the real motives of the instigators, and was tricked into becoming a party to the plot against the priest. And Ra-Ta did succumb to her unusual charms and the possibilities of the idea of their propagating the perfect being.

After Isris gave birth to the offspring of this union, a daughter named Iso, the politicians immediately exposed the high priest as the father and therefore the violator of one of the most important tenets laid down by the priest himself! He had written the law that no man should have more than one companion, and he had been the one to break the law.

The cry went up for banishment of the priest, and soon the country was split in a heated debate. As the lines of dispute were drawn, many arguments arose. The clamor was especially loud on the point of parents' keeping their children rather than turning them over to the state.

King Araaraat was torn between factions and faced with the task of deciding which was greater: the law or the maker of the law. Finally, after much mental torment and indecision, and considerable advice, some from the ones who were of the secret conspiracy, he issued the decree that sent Ra-Ta into exile. This was the first real division between church and state.

The place of refuge for the priest was the Nubian land or what later became Abyssinia, south of Egypt. With him went 232 of his most devout and loyal followers, including Isris, Hept-Supht (who migrated from Atlantis), and many native Egyptians. The King kept the child Iso as hostage, and she died at the age of four years.

After the priest was banished, internal strife nevertheless continued unabated. One faction consisted of the Atlanteans, many of whom were followers of Belial. These wanted to mold the young Egyptian civilization to fit their ideas. They disregarded the fact that the country was still in a formative state, and considered its civil and religious laws as inferior. What especially interested them was maintaining slavery of the mixtures, as they had done in Atlantis and general docility of the people. With the removal of the high priest, the way seemed to be open.

Civil wars broke out in scattered parts of the country. The weapons of warfare were the sling and the projectile, the former often fastened to the backs of animals and trained beasts such as bulls. Leopards and hawks were turned loose on the enemy. Transportation on land was by ox and cart; on water by raft.

Rebellions arose on religious as well as social and political issues, even involving

the King's own household. The most significant disturbance was the Ibex Rebellion, and the King's handling of it demonstrated his long-range wisdom and compassionate handling of human problems.

Ralif, Prince of Ibex, was a younger brother of the King who had been given sub-rulership of a territory some distance from the Upper Nile country. Religious and state representatives from both provinces were exchanged much as ambassadors are exchanged between countries. While the King was absent on a long journey, Ralif moved in on the palace and kidnapped members of the royal court, including the King's wife, Osus. Then he set up a separate southern state. When the King returned he found the capital in an uproar. A short but bloody war ensued and Prince Ralif was overcome. When the terms of the peace were made known, however, the people were astounded. King Araaraat restored his brother to his former position as governor in that part of the kingdom, and he allowed Ralif to keep Osus whom he loved and who returned his affection. Later years proved how ample had been the King's wisdom, for the Prince of Ibex became one of his most trusted and valued aides, as well as supporter of the priest's teachings.

During this revolutionary period a great deal of friction and dissension was also generated by a powerful Atlantean leader named Ax-Tell (or Ajax). He disagreed with the King in civil matters and with the Priest in religious matters, although in Atlantis he had been well-trained as a follower of the CLO. He had high contempt for what he considered the inferior civil and religious conditions in Egypt compared with Atlantis.

But the most productive uprising came from among the Egyptians themselves. When the wave of rebellions was at its height, a native leader of the intelligentsia named Oelom organized an armed band to back up his demand for an audience with the King. When the opportunity to present his views was finally granted, he asked for the immediate recall of the High Priest Ra-Ta as the only one who could bring peace. The idea was supported by many of the dissenting groups, for stories about the Priest's remarkable achievements had been coming out of the Nubian land. When King Araaraat and Oelom finally settled their differences, realizing that their ideals were the same, a big step forward had been taken toward recall of the Priest.

What had been the achievements of the Priest in the Nubian land during his nine years' stay?

When Ra-Ta entered the land, the Nubian natives were a warlike and savage people. In nine short years peace and prosperity had been established, private homes had become the custom, and great advancements had been made in the knowledge of astronomy and astrology. Through studies made in deeply excavated caves, Ra-Ta had arrived at calculations which established what is known as longitude and latitude. He gained an understanding of the law which holds the heavenly bodies in place in the solar system, and the influence the sun exercises upon life; the effect of the moon upon the tides and the reason underlying the planting of seeds at certain phases of the moon. **He came to believe that there is no time or space; that all force is One Force, and that man is the representative of the Higher Consciousness on the planet earth.**

Those who shared the Priest's banishment also advanced in spiritual growth. Many worked through various channels of contact with those in Egypt who had access to the King and the Councillors, to arrange for the Priest's return. Hept-Supht, the Atlantean, had returned to Egypt after three years, and successfully maintained a neutrality which was of great assistance, for he was respected and revered by all and made many efforts to effect a reconciliation.

Thus, at the conclusion of the Oelom rebellion, arrangements were made for the return of the Priest to Egypt. Those close to him in the Nubian land had been fearful that he would break under the strain which his activities had placed upon him at his advanced age. For Ra-Ta was now close to 100 years of age.

The announcement of the High Priest's recall brought rejoicing throughout Egypt. After an arduous journey from Abyssinia, the day came when the priest and his followers entered the royal city: a city lined with multitudes of cheering citizens in the broad highways, where colorful and fragrant flowers, bright green rushes and feathery grasses were strewn. Ra-Ta was both humbled and inspired that the faith in him had been so magnanimous.

The caravan from Abyssinia was made up of camels and other domesticated beasts, but also of vehicles constructed like chariots and propelled by the gases the Atlanteans had known well how to control. In one of these vehicles sent by his

Atlantean followers now in Egypt, Ra-Ta rode with Isris, his companion. Other members of the Priest's family and those closely associated in the temple service rode in the remaining vehicles. In all, 167 souls returned to Egypt with Ra-Ta.

From that time forward, Ra-Ta was known simply as Ra. Isris was made Queen in her own right, and her name was changed to Isis. She became influential in working for the rights of women and in acting as an adviser to them, raising them in the social order. Years later she came to be worshiped as a Goddess.

After many days of celebrating their return, Ra and the King met with other officials of the government and planned the amendment of certain laws and reorganization of the temple practices. The Temple of Sacrifice and the Temple of Beauty were cleansed of corruption and consecrated again to the worship of THE NAMELESS AND BOUNDLESS COSMIC ESSENCE (BCE). Segregation of family units into homes became firmly established, and the holiness of motherhood recognized. The revised law permitted a man to have more than one companion; however, such companions were chosen by the individuals and not by the government as before.

When insurrection disappeared, forts were quickly replaced by peaceful towns and villages, and a period of social and spiritual rebuilding was under way. With the establishment of a strong, centralized government in Luz, nationalism grew, and here began the first nation-spirit of a people. The King was once again in complete control of the political; the High Priest supreme in religious matters.

Aarat, the native adopted member of the royal family, who had previously been such a power with which to contend, was now subordinate to the King's will and his influences with the people reduced. An opportunity was thereby afforded others with ability for leadership to rise to positions of prominence and responsibility, and new ideas were admitted into the country's activities.

By this time, word had spread abroad concerning the wonders taking place in the new Egyptian civilization. Learned men from countries previously visited by the Priest now came to see and learn about the material and spiritual accomplishments. Emissaries were exchanged with the various lands of the world: those countries later known as China, Mongolia, India, Norway, Peru. This brought about an exchange of understanding and a correlation of civil and spiritual laws with other

lands. In many directions, Egypt rose and took her place as a leader among nations, some of which were now declining.

A growing feeling existed among those in authority that the wisdom of this greatest of Egyptian cultures should be preserved in a safe place for the benefit of a new age yet to come. It became clear to Ra that it was his duty, and part of his purpose, to preserve the great truths that he had learned at such sacrifice to so many.

Furthermore, the records Hept-Supht had brought with him from Atlantis, together with the profound spiritual truths discovered by Ra, were considered invaluable. All leaders agreed that this body of records should be safely preserved somewhere against profanation by coming generations; until such time as man could again comprehend their significance. This would happen when the earth again changed its position on its axis, as it did in the Atlantean period, and pass through another inundation. According to the prophecy, this land change was sure to come.

The site finally selected for the safe-keeping of the records and for the great symbol of the esoteric content of the law, was the fertile plains of Giza, which stood firm during the flood that had swept over much of the land thousands of years earlier. This site was situated even higher than a Temple of Isis which had endured during that deluge. Also the area was conceived as being nearly the mathematical center of the land of the earth, where there might be the least disturbance by future earthquakes or floods. Here the record vaults were to be hidden, in a small pyramid between the Sphinx and the Great Pyramid, and connected to both. Here, too, other large pyramids were to be erected.

The Sphinx had already been started; then work was discontinued; then restored and added to, after the return of the Priest. Originally it was intended to be a memorial to Araaraat, but after the recall of Ra, the meaning was changed to symbolize the relation of man and the animal, or carnal world, to those changes which must come in his spiritual evolution, changes which were already coming about in the fading or falling away of imperfections of man's bodily pattern.

The base of the Sphinx had been laid out in channels, and in the corner facing the Great Pyramid the story was inscribed as to how all these were begun and built, giving the history of the first invading ruler and the ascension of Araaraat. From the right forepaw a passage was made to lead to the entrance of the Record

Chamber, or Pyramid of Records. **This was to remain undiscovered until man over came his ego and reached true spiritual understanding, at the beginning of the fifth root race.**

The Hall of Records was enclosed in a pyramid of its own, to stay hidden for many thousands of years. It is located between the Sphinx and the Great Pyramid. Hidden in the north-east corner were thirty-two tablets, buried with the remains of King Araaraat. This was the first of the pyramids to be constructed, and it will one day be uncovered from the shifting sands.

The Great Pyramid of Giza was one hundred years in the building; from 10,490 to 10,390 BC. Ra himself made extensive studies of the terrain, and great care was taken in figuring the geometrical location in relation to the Sphinx and the four points of the compass. Although it was planned by Ra, the actual construction and engineering were worked out by Hermes, a descendant of Hermes Trismegistus, who had returned with the Priest from the Nubian land of exile.

The Great Pyramid was built as a hall of initiation, the “House Initiate” for those dedicating themselves to special services in the secrets of the mystery religion of Egypt. Here the masters performed their vows, consecrating themselves to holy service. Its purpose, therefore, was far greater than that of a burial place.

It was erected by the application of those universal laws and forces of nature which cause iron to float. By the same laws, gravity may be overcome or neutralized, and stone made to float in air. The Pyramid was thus built by levitation, abetted by song and chanting, much in the same manner in which the Druids of England set up their huge stones at a later period.

Material for erection of the Pyramid was brought from as far away as Nubia; many different kinds of stone being used. Highly polished, white limestone was placed on the four sides, in slabs whose joints were cemented together almost imperceptibly. This casing stone was later stripped off and pieces may still be found in buildings in Cairo. Portions lie buried below the sand. A few remain in place at the foundation line on the north side.

The Pyramid's capstone was composed of an alloy of copper, brass, and gold combined with custom created quartz crystal that had been made in Atlantis. Then a wonderful energy accumulator, constructed by the high technology of Atlantis, was placed in the midst of the Great Pyramid. When activated, the Great Pyramid was able to collect energy from the Earth's bio-field and focus it into the energy accumulator at very high levels of intensity. The accumulator was then programmed to release regular bursts of a specific frequency of electrical energy that would be transmuted and transmitted from the crystal capstone. The buildings and vehicles in the community all had reception crystals that were tuned to the pyramid, and were able to convert the energy back into usable power.

A long and elaborate ceremony marked the dedication of the Pyramid after the capstone was put in place. The event was announced to the people by a loud clanging of metal. From this ringing-out has arisen the call to prayer, thanksgiving and worship, as symbolized in the church bell. It is also the origin of the trumpet call to arms, and the ringing-in of the New Year.

The Great Pyramid is a record in stone of the history and development of man from the time of Araaraat and Ra to the present ending of the Caterpillar Phase. Its records are written in the language of mathematics, geometry and astronomy, as well as in the kinds of stone used, with their symbology. **After the end of the cycle, there is to be another change in the earth's position, with the return of the Great Initiate for the culmination of the prophecies.** All changes that have come and are to come are shown there in the passages from the base to the top. Changes are signified by the layer of stone, the color of it, and the direction in which the turns are made. The Great Holy Black Cube, is yet to be discovered in the Great Pyramid.

In the smaller pyramid of records, yet to be opened, there is a vault sealed with heavy metal, containing the prophecy for the period from 1958 to 1998. **Here were secreted the records of THE CHILDREN OF THE LAW OF ONE from the beginning of man's entrance into the earth.** The occasion of this sealing was attended by Araaraat, Ra and the priests and priestesses of the temples.

In the Great Pyramid, current history is symbolized by the low ceiling at the entrance of the passage leading to the King's Chamber. This low passage or depression shows a downward tendency, as indicated by the variations in the kind

of stone used. The present period, therefore, may be termed the Crucitarian Age, or age in which preparations are made for the beginning of the new sub-race. Astronomical and numerical factors indicate this date began in the Autumn of 1932.

When the gradual change taking place in the position of the North Star, Polaris, becomes noticeable as calculated from the entrance of the Pyramid, there will be clear evidence of the incoming of the new race, with a greater influx of souls from the Atlantean, Lemurian, La, Ur or Da civilization. These conditions are indicated by the turns in the passage through the Pyramid. **The empty sarcophagus in the King's Chamber is itself a symbol of the enlightenment of man as to the meaning of death as a transition from one plane of existence to another.**

The length, breadth, height and various directions of the many layers of stone in the passages and chambers of the Pyramid depict accurately the events of significance in the spiritual evolution of man in the earth plane. **The birth and death of Jesus of Nazareth are indicated to the year, day and hour, at the turn of the passageway leading to the Queen's Chamber.**

At one point in the low passage, 1936 is prophesied as a year of disturbances and turmoil, including wars, storms and land upheavals, with a resulting unrest among groups and masses. After 1956 a time of adjustment follows, and then the world enters a new period as shown in the King's Chamber some time between 1938 and 1958. This era is the beginning of developments of an unusual nature in many ways, terminating in the year 1998. **It will be a time of preparation for the coming of the Master of the world, not necessarily His actual coming, the time of which no man knows. It will be a period of great spiritual reawakening and enlightenment; of new understanding, new life and new faith. There will be marked advancements in the field of science and new knowledge concerning the balancing of the forces of gravity by which the Pyramid itself was built.**

The present age of mankind is rapidly approaching a peak in its development. **At the crest of the wave there will be a breaking, a clash between the material-minded and the spiritual minded.** Many will fall away, but those who stand firm will be guided in finding the records and interpreting them for the benefit of men everywhere. **The important thing is not just their discovery but their correct interpretation.**

The Great Pyramid of Giza stands as a historical monument to the present root race. It records the story of man's struggle for spiritual wisdom, and for many ages it was used as a temple of initiation for the world's great teachers and leaders. **It was here that the Great Initiate Jesus who became the Christ, took the final Initiate degrees, along with John the Baptist, His forerunner.**

At the age of 104, King Araaraat passed away and was buried in the north-east corner of the first pyramid built during his reign of eighty-eight years. The High Priest Ra lived to be several hundred years old according to the method of computing age.

It had been a remarkable rule in many ways; one of turmoil and peace and progress, of social and spiritual enlightenment. Together Araaraat and Ra had brought the country into closer understanding with the other nations of the world. Together they had raised the standards of their own people to a new high, materially and spiritually. **They had fostered a civilization that was to be the greatest expression of Egyptian culture for a long time to come. But most important, they had inspired man's first real search for God among a heathen people.**

Today man stands again at the threshold of a new era, the Aquarian Age of mass consciousness or awareness, a new world unity.

COMMENTARY

Everything concerning the history of Atlantis and the Golden Age of Egypt, down to the most minute detail, is recorded in the light genetics of those human spirits who lived and died at that time, and who have once again incarnated, during our present time, to experience the transformation from the darkness to the light of our civilization. Also, those who have lived and evolved during the last 12,000 years, and especially those who lived during the time of Christ, and who were deeply involved in the events that were concurrent with his ministry and crucifixion, have now reincarnated and are in the process of bringing back, in thorough detail, the history of the Essenes, their connection with the Great Mystery Schools of Light, and of Christ, their highly evolved Teacher of Righteousness and his beloved Soulmate Mary Magdalene. Four volumes, dealing in detail with this fantastic history, have already been released and more are forthcoming. Even though the

authors of these four volumes originally worked completely independent of each other, their beautiful books are 100 percent compatible and historically accurate (3, 4, 5, 6).

Now Hermes was under no illusions. He knew that mankind was entering the dark phase of their spiritual evolution and that eventually their spirits would be so deeply embedded in ignorance and materialism that they could only see the Light of Pure Philosophy as a threat and, consequently, they would seek to destroy it. He wrote of his concerns as follows:

I foresee that , in times to come, clever intellectuals will mislead the minds of men, turning them away from pure philosophy. It will be taught that our sacred devotion was ineffectual and the heart-felt piety and assiduous service with which we Egyptians honor Atum (The Cosmic Essence) was a waste without reward.

Egypt will be forsaken and desolate, bereft of the presence of the Gods. It will be overrun by foreigners, who will neglect our sacred ways. This holy land of temples and shrines will be filled with corpses and funerals. The sacred Nile will be swollen with blood, and her waters will rise utterly fouled with gore. (07).

Finally, all of this has come to past; and now, as we joyfully look forward to the glory that is to come, we see that the Great Light of Mankind's Spiritual Progress, which was lit in Egypt 12,000 years ago, serves as a great beacon which beckons us onward into our glorious future!

REFERENCES

- [01] Schwaller de Lubicz, *The Temple of Man*, Inner Traditions International, Rochester, Vermont, 1977.
- [02] Schwaller de Lubicz, *Sacred Science*, Inner Traditions International, Rochester, Vermont, 1988.
- [03] Meurois-Givaludan, Anne and Daniel, *The Way of the Essenes, Christ's Hidden Life Remembered*, Destiny Books, Rochester Vermont, 1993.
- [04] Wilson, Stuart, and Joanna Prentis, *The Essenes, Children of the Light*, Ozark Mountain Publishers, Huntsville, Arizona, 2000.
- [05] Cannon, Dolores, *Jesus and The Essenes*, Ozark Mountain Publishers, Huntsville, Arizona, 2000.
- [06] Wilson, Stuart, and Joanna Prentis, *Power of the Magdalene*, Ozark Mountain Publishers, Huntsville, Arizona, 2009.
- [07] Freke, Timothy, and Gandy, Peter, *The Hermetica*, Jeremy P. Tarcher/ Putnam, 1997.
- [08] Kieffer, Gene, *The Secret Teachings: Unveiling the Luminous Sun Within*, Bethel Publishers, Greenwich, Connecticut, 2000, page 89.
- [09] Robinson, Lytle, *Edgar Cayce's Story of THE ORIGIN AND DESTINY OF MAN*. A Berkley Medallion Book, Berkley Publishing Corporation (1972).